



CLERK OF BOARD USE ONLY: BOS MTG. \_\_\_\_\_

ITEM NO. \_\_\_\_\_

PIMA COUNTY COST: N/A and/or REVENUE TO PIMA COUNTY: \$176.57

FUNDING SOURCE(S): Federal Grant Fund  
(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

**Advertised Public Hearing:**

|  |  |     |   |    |
|--|--|-----|---|----|
|  |  | YES | X | NO |
|--|--|-----|---|----|

**Board of Supervisors District:**

|   |  |   |  |   |  |   |  |   |  |     |   |
|---|--|---|--|---|--|---|--|---|--|-----|---|
| 1 |  | 2 |  | 3 |  | 4 |  | 5 |  | All | X |
|---|--|---|--|---|--|---|--|---|--|-----|---|

**IMPACT:**

**IF APPROVED:**

**IF DENIED:**

DEPARTMENT NAME:

CONTACT PERSON: Yuko Jarvis TELEPHONE NO.: (520)351-6958



**SHALL BE CHANGED TO READ:**

a) Provide up to \$576,411.57 to the Subgrantee for services provided under Paragraph III.

All other terms of the original Subgrantee Agreement remain effective.

In Witness Whereof, the parties have set their hands to this AMENDMENT as of the day and year herein indicated and agree that all parties are obligated to follow all terms and conditions of the original subgrantee agreement and are liable for all funds received by the AZDOHS.

**IN WITNESS WHEREOF**

The parties hereto agree to execute this Amendment.

**FOR AND BEHALF OF THE**

**Pima County Sheriff's Department**

Enter the Name of the Subgrantee above

Authorized Signature above

Richard J. Kastigar, Bureau Chief

Print Name & Title above

Enter Date above

*[Handwritten Signature]*  
11/28/11

**FOR AND BEHALF OF THE**

Arizona Department of Homeland Security

Gilbert M. Orrantia

Director

Date

*[Handwritten Signature]*  
12/8/11

*(Please be sure to complete and mail two original documents to the Arizona Department of Homeland Security.)*

**Any unauthorized changes to this document will result in termination of this award.**

*[Handwritten Signature]* JAN 10 2012  
Chair, Board of Supervisors Date

*[Handwritten Signature]* JAN 10 2012  
Clerk of the Board Date

APPROVED AS TO FORM

*[Handwritten Signature]* 12/16/11  
County Attorney Date