



## COUNTY ADMINISTRATOR'S OFFICE

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C. H. HUCKELBERRY  
County Administrator

March 31, 2004

Lawrence M. Hecker, Jr, Chair  
405 West Franklin  
Tucson, Arizona 85701

Re: **Draft Bond Implementation Plan Ordinance for the May 18, 2004 Bond Election and Amendments to County Code, "Chapter 3.06, Bonding Disclosure, Accountability and Implementation"**

Dear Mr. Hecker:

Enclosed is the draft Bond Implementation Plan Ordinance for the May 18, 2004 bond election. As I pointed out several times, in order to ensure full and adequate disclosure on the proposed program, the ordinance runs to 145 pages in draft, fortunately less than the 200 pages I once envisioned for the ordinance.

I have forwarded the draft to the Board of Supervisors, who will hear the ordinance at their meeting of April 13, 2004. I am forwarding the draft to the Committee in preparation for your meeting to discuss it, take public comments, and make recommendations to the Board. The draft ordinance will be posted on the County's website and I will distribute it to all of the local governments and other stakeholders in the process.

For your information, also enclosed is a proposed amendment to Chapter 3.06 of the County Code on "Bonding Disclosure, Accountability and Implementation," which the Board will hear on April 6, 2004. The document is in "legislative style," with language to be deleted in the strikeout format (example) and new language in an underlined format (example). The most significant changes are to expand the duties of the County Bond Advisory Committee to include ongoing oversight and monitoring of the bond program and creation of a Conservation Acquisition Commission that will focus on all open space activities. The amendments strengthen what is already a voluntary commitment to disclosure and accountability that is not exceeded by any local government in the State of Arizona. While the Board will hear these amendments prior to the Committee meeting, we welcome any comments you may wish to make as individuals.

Please feel free to call Jim Barry (740-8661) with any questions.

Sincerely,

  
C. H. Huckelberry  
County Administrator

Attachment