

**PIMA COUNTY NEIGHBORHOOD REINVESTMENT BOND
ADVISORY COMMITTEE**

MEETING AGENDA

**SAM LENA LIBRARY
1601 S. 6TH AVENUE
SOUTH TUCSON, AZ 85713
MEETING ROOMS**

TUESDAY, OCTOBER 7, 2003 8:00 a.m.

1. Roll Call
2. Approval of Summary
3. Comments/suggestions on final draft report
4. Discussion of next meeting if needed.
5. Agenda items for next meeting if needed
6. Call to Public
7. Adjournment