

**PIMA COUNTY CONSERVATION BOND ADVISORY COMMITTEE**

**MEETING AGENDA**

**COUNTY ADMINISTRATION BUILDING**

**130 W. CONGRESS, FIRST FLOOR**

**BOARD CONFERENCE ROOM**

**TUESDAY, OCTOBER 14, 2003**

**6:00 P.M.**

1. Roll Call
2. Approve content and format of final report
3. Discuss presentation to the County Bond Advisory Committee
4. Call to the public
5. Adjournment