



## COUNTY ADMINISTRATOR'S OFFICE

PIMA COUNTY GOVERNMENTAL CENTER  
130 W. CONGRESS, TUCSON, AZ 85701-1317  
(520) 740-8661 FAX (520) 740-8171

C. H. HUCKELBERRY  
County Administrator

September 12, 2003

Lawrence M. Hecker, Jr, Chair  
405 West Franklin  
Tucson, Arizona 85701

**Re: Materials for the September 19, 2003 Pima County Bond Advisory Committee Meeting**

Dear Mr. Hecker, Jr:

Enclosed please find various materials for the September 19, 2003, Committee meeting, including the meeting agenda, a draft summary from the September 4, 2003, meeting, and fact sheets for the presentations by Flood Control, Parks and Recreation, and Facilities Management. I have also enclosed a tentative schedule of presentations through October 31, 2003. Finally, there is a draft of a report to track these presentations and their cumulative costs.

For your information, the Tucson Mayor and Council scheduled "further discussion" of their participation on the Committee as item # 7 of their Study Session on Monday September 15, 2003. Enclosed is the agenda for the Study Session, the City Manager's transmittal memorandum for this item and a memorandum from the County Administrator to the Board of Supervisors on the matter. We hope to provide the Committee with a transcript of the Council discussion by the September 19 meeting, when you have scheduled time at the beginning of the meeting to hear a report from City staff on this issue.

Please call me at 740-8661 with questions.

Sincerely,

A handwritten signature in black ink, appearing to read "J.T. Barry", is written over a horizontal line.

J.T. Barry  
Executive Assistant to the County Administrator

c: The Honorable Chair and Members, Pima County Board of Supervisors  
C.H. Huckelberry, County Administrator  
John Bernal, Deputy County Administrator for Public Works  
Mike Tuinstra, Director, Facilities Management

# September 19, 2003 Agenda

## September 4, 2003 Summary

# Facilities Management Presentation

# Parks and Recreation Presentation

# Flood Control Presentation

# Tracking of Presentations

City Manager's Memorandum  
Regarding the May 2004 Bond Election