



CLERK OF BOARD USE ONLY: BOS MTG. \_\_\_\_\_

ITEM NO. \_\_\_\_\_

PIMA COUNTY COST: \$ 100,000 \_\_\_\_\_ and/or REVENUE TO PIMA COUNTY: \$ \_\_\_\_\_

FUNDING SOURCE(S): PHCS ENTERPRISE FUND  
(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

**Advertised Public Hearing:**

		YES	X	NO
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**Board of Supervisors District:**

1		2		3		4		5		All	X
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**IMPACT:**

**IF APPROVED:**

Juanita Hernandez & Paul Hernandez dba Ridgecrest I will be able to continue to provide Assisted Living Home Services for Pima Health System (PHS) members.

**IF DENIED:**

Juanita Hernandez & Paul Hernandez dba Ridgecrest I will not be able to continue to provide Assisted Living Home Services for Pima Health System (PHS) members.

DEPARTMENT NAME: Pima Health System

CONTACT PERSON: Rebecca Whitelow-Brown TELEPHONE NO.: 243-8346

This is an Official Copy of the Pima County contract executed and on file with Pima County

PIMA COUNTY  
PIMA HEALTH SYSTEM  
CONTRACT AMENDMENT

1. CONTRACT AMENDMENT	2. CONTRACT NUMBER	3. EFFECTIVE DATE OF AMENDMENT	4. SERVICE
04	07-15-H-140262-0907	Date approved by County	Assisted Living Home

5. CONTRACTOR/PROVIDER NAME & ADDRESS

Juanita Hernandez & Paul Hernandez dba Ridgecrest I  
Juanita Hernandez, Owner  
5323 N. Rollercoaster Rd.  
Tucson, AZ 85704

<b>CONTRACT</b>
NO. <u>07-15-H-140262-0907</u>
AMENDMENT NO. <u>04</u>
This number must appear on all invoices, correspondence and documents pertaining to this contract.

6. PURPOSE:

A. To increase reimbursement ceiling.

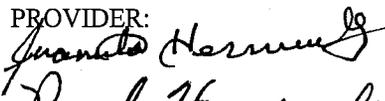
7. THE ABOVE REFERENCED CONTRACT IS HEREBY AMENDED AS FOLLOWS:

A. **ARTICLE II - GENERAL PROVISIONS, II.4 - TOTAL PAYMENT** Total payments for the entire term of the Agreement is increased by \$100,000 from \$350,000 for a total not to exceed \$450,000.

8. ALL OTHER ELEMENTS OF THIS AGREEMENT NOT AMENDED HEREIN REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT. IN WITNESS THEREOF THE PARTIES HERETO SIGN THEIR NAMES IN AGREEMENT.

PIMA COUNTY:

PROVIDER:



Chairman, Board of Supervisors



Juanita Hernandez & Paul Hernandez dba Ridgecrest I

DEC 15 2009

11/18/09

Date

Date

ATTEST:



Clerk of the Board

DEC 15 2009

Date

APPROVED AS TO FORM:

REVIEWED AND APPROVED BY:



Deputy County Attorney



Chief Deputy Director, Pima Health System

11/12/09

Date

Date

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